



Sunrise River Watershed Management Organization

Thursday, September 4, 2025 6:30 pm

Meeting location: East Bethel City Hall, Booster West Room

Remote attendance: Members and the public may join remotely. Go to <https://zoom.us/join> or call 312-626-6799 and enter meeting ID 830 7809 6965 and passcode SRWMO.

SRWMO Board members and community affiliation:

| Present | Absent | | Present | Absent | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Janet Hegland, Treasurer (Columbus) | <input type="checkbox"/> | <input type="checkbox"/> | Jon Olson (Linwood) |
| <input type="checkbox"/> | <input type="checkbox"/> | Tim Melchior, Secretary (Columbus) | <input type="checkbox"/> | <input type="checkbox"/> | Kevin Kelly (Linwood) |
| <input type="checkbox"/> | <input type="checkbox"/> | Brian Mundle, Chair (East Bethel) | <input type="checkbox"/> | <input type="checkbox"/> | Ben Harker (Linwood Alternate) |
| <input type="checkbox"/> | <input type="checkbox"/> | Leon Mager (East Bethel) | <input type="checkbox"/> | <input type="checkbox"/> | Jamie Schurbon (Admin) |
| <input type="checkbox"/> | <input type="checkbox"/> | Troy Wolens (Ham Lake) | <input type="checkbox"/> | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | Andrew Hallberg (Ham Lake) | <input type="checkbox"/> | <input type="checkbox"/> | Other: _____ |

AGENDA

Agenda to be finalized at meeting

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes for June 5, 2025
5. Financial Reports
 - a. Treasurer's report
 - b. Grants financial report
6. Unfinished Business
 - a. Community events
 - b. Project update – Sunrise Chain of Lakes Shoreline Stabilizations
7. New Business
 - a. WBIF FY25 grant work plan revision
 - b. Ditch 13 Ditch Management Report
8. Mail
9. Other
10. Invoice(s) approval
 - a. Recording Secretary \$ 200.00
11. Adjourn

Upcoming Meeting Dates: 2025 - Nov 6
2026 – Jan 8, Feb 5